



2010  
Arizona APCO-NENA  
State Training Conference

*Call for papers*

July 18-20, 2010  
WIGWAM Golf Resort and Spa  
Litchfield Park, AZ

**The conference attendees will consist of:**

- Police and Fire Department Chiefs
- Police and Fire Telecommunicators
- Communications Managers and Supervisors
- Engineers, Information Systems Specialists and Technicians
- 9-1-1 Coordinators
- Emergency Managers

**Presenters Guidelines:**

- Presenters are responsible for all travel related expenses.
- One reference from a prior speaking engagement is optional.
- Presenters may be asked to present in more than one time slot.
- Presentations that market specific products and services will not be accepted, nor are presentations of this nature acceptable at the conference.

- Conference Registration fees will be waived for presenters that would like to attend the conference and/or special events. **\*\*ONE registration fee waived per presentation\*\***

<p>You are invited to submit proposals for educational presentations for the 2010 Arizona APCO-NENA State Training Conference.</p> <p>Members and non-members may submit proposals that will bring new ideas and information to attendees.</p> <p><b>Presenter Guidelines</b></p> <p>Presenters are responsible for all travel related expenses. The Conference Committee will not pay for any expenses.</p> <p>Presenters must provide at least one reference from a prior speaking engagement. Presenters may be asked to present in more than one time slot.</p> <p>Presentations that market specific products and services will not be accepted, nor are presentations of this nature acceptable at the conference.</p> <p><b>How to submit your proposal:</b> Preferred method is via e-mail or FAX. Phone numbers, e-mail and mailing address listed below.</p> <p>LuSandra Harris, ENP, CPM City of Yuma Public Safety Communications Manager 1500 S. 1<sup>st</sup> Avenue Yuma, AZ 85364 (928)373-4713 (928)446-7475 Cell (928)376-6229 FAX <a href="mailto:lusandra.harris@yumaaz.gov">lusandra.harris@yumaaz.gov</a></p>	<p>Presenters Name: _____</p> <p>Title: _____</p> <p>Co-presenter/Title: _____</p> <p>Organization: _____</p> <p>Address: _____</p> <p>City/State/Zip Code: _____</p> <p>Phone: _____ Fax: _____</p> <p>Email: _____</p> <p><b>Presentation Track:</b></p> <p><input type="checkbox"/> Administration</p> <p><input type="checkbox"/> Operations</p> <p><input type="checkbox"/> Public Education</p> <p><input type="checkbox"/> Training</p> <p><input type="checkbox"/> ADA</p> <p><input type="checkbox"/> 9-1-1 (Wireless, VoIP, Next Generation)</p> <p><input type="checkbox"/> Data Base/GIS</p> <p><input type="checkbox"/> Fire Related Issues</p> <p><input type="checkbox"/> Police Related Issues</p> <p><input type="checkbox"/> Technology</p> <p><input type="checkbox"/> Emergency Management/Preparedness</p> <p><b>Presentation Time:</b></p> <p>50 minutes</p> <p><b>Presentation Title:</b></p> <p>_____</p> <p>_____</p>
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**Please provide your presentation proposal in outline or paragraph form** (outline may be sent by email in Word):

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**Please provide a 50 word description of your presentation to be used in the Conference Program Guide:**

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*Optional* - Please provide at least one reference from a prior speaking engagement:

**Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Location/Date last presented:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Please provide a biography of the speaker/s:**

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**Audio Visual Requirements:**

- LCD Projector**
- Overhead Projector**
- Flip Chart**
- White Board**
- Other:** \_\_\_\_\_

This form must be submitted to the Training Chairperson by June 6, 2010. Each presentation proposal will be reviewed and a response sent to each author by June 19, 2010. Please contact [LuSandra Harris](#) for questions.

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