



2008

# Arizona APCO-NENA State Training Conference

## *Call for papers*

January 16-18, 2008  
Grace Conference Center  
Ahwatukee, AZ

### The conference attendees will consist of:

- Police and Fire Department Chiefs
- Communications Managers and Supervisors
- Engineers, Information Systems Specialists and Technicians
- 9-1-1 Coordinators
- Police and Fire Telecommunicator

### Presenters Guidelines:

- **Presenters are responsible for all travel related expenses.**
- One reference from a prior speaking engagement is optional.
- Presenters may be asked to present in more than one time slot.
- Presentations that market specific products and services will not be accepted, nor are presentations of this nature acceptable at the conference.

- Conference Registration fees will be waived for presenters that would like to attend the conference and/or special events. **\*\*ONE registration fee waived per presentation\*\***

<p>You are invited to submit proposals for educational presentations for the 2008 Arizona APCO-NENA State Training Conference.</p> <p>Members and non-members may submit proposals that will bring new ideas and information to attendees.</p> <p><b>Presenter Guidelines</b></p> <p>Presenters are responsible for all travel related expenses. The Conference Committee will not pay for any expenses.</p> <p>Presenters must provide at least one reference from a prior speaking engagement. Presenters may be asked to present in more than one time slot.</p> <p>Presentations that market specific products and services will not be accepted, nor are presentations of this nature acceptable at the conference.</p> <p><b>How to submit your proposal:</b> (Preferred Method) Submit this form and print a copy of the Confirmation Form for your records.</p> <p>Print a .pdf or word version of this form and mail or fax it to the Training Chairperson: LuSandra Harris, ENP</p>	<p>Presenters Name: _____</p> <p>Title: _____</p> <p>Co-presenter/Title: _____</p> <p>Organization: _____</p> <p>Address: _____</p> <p>City/State/Zip Code: _____</p> <p>Phone: _____ Fax: _____</p> <p>Email: _____</p> <p><b>Presentation Track:</b></p> <p><input type="checkbox"/> Administration</p> <p><input type="checkbox"/> Operations</p> <p><input type="checkbox"/> Public Education</p> <p><input type="checkbox"/> Training</p> <p><input type="checkbox"/> ADA</p> <p><input type="checkbox"/> Wireless 9-1-1</p> <p><input type="checkbox"/> Data Base/GIS</p> <p><input type="checkbox"/> Fire Related Issues</p> <p><input type="checkbox"/> Police Related Issues</p> <p><input type="checkbox"/> Technology</p> <p><b>Presentation Time:</b></p> <p>50 minutes</p> <p><b>Presentation Title:</b></p> <p>_____</p> <p>_____</p>
---	---

<p>City of Yuma Public Safety Communications Manager 1500 S. 1<sup>st</sup> Avenue Yuma, AZ 85364 (928)373-4713 (928)446-7475 Cell (928)376-6229 FAX lusandra.harris@ci.yuma.az.us</p>	
--	--



**Audio Visual Requirements:**

- LCD Projector**
- Overhead Projector**
- Flip Chart**
- White Board**
- Other:** \_\_\_\_\_

**This form must be submitted to the Training Chairperson, LuSandra Harris.**

**LuSandra Harris, ENP  
City of Yuma  
Public Safety Communications Center Manager  
1500 S. 1<sup>st</sup> Avenue  
Yuma, AZ 85364  
(928)373-4713  
(928)446-7475 Cell  
(928)376-6229 FAX  
lusandra.harris@ci.yuma.az.us**