



**2002 APCO WESTERN REGIONAL
CONFERENCE AND EXPOSITION**

**MARCH 20-22, 2002
CIVIC CENTER PLAZA
PHOENIX, AZ**

BOOTH RENTAL APPLICATION

?? 10'X10' Booth Space, (described under Rules and Regulations) **\$800.00**

BOOTH(S) REQUESTED: First choice _____

Second choice _____

Third choice _____

Fourth choice _____

What is your product? _____

Total Number of Spaces _____ **Total Booth Rental** \$ _____

Payment Amount Enclosed with Application \$ _____

METHODS OF PAYMENT

Master Card/Visa Account Number: _____

Name on Card: _____ Exp: _____

Checks Payable to: AZ APCO 2002 Western Regional Conference

MAIL PAYMENT TO:

Mike Zakrajsek
Phoenix Fire Operations Center
150 S 12 St
Phoenix, AZ 85034
Fax: 602-534-4634

Date: _____

Company: _____

Billing Address: _____

City/State/Zip: _____

Contact Person for billing purposes: _____

Contact E-Mail Address: _____

Contact Telephone: _____ Ext. _____ Fax: _____

Company Website Address: _____

Point of Contact on site at Conference: _____

Signed by: _____

Signature

Print Name

AGREEMENT: By submitting this application for booth space, the exhibitor agrees to abide by the rules and regulations and the decisions of the Conference Chairperson. Applicant agrees that if they fail to meet the specified timetable for deposits or payment of desired booth space, their unreserved space may be canceled or moved as the Conference Chairperson deems best.

For Conference Committee use ONLY: Application Rcvd: _____ Approved by: _____			
			Initials
Payment with Application: \$ _____ Booth(s) Assignment: _____			
Notification: _____			
	Person contacted	Date	Initials